PRAYERS FOR BOBBY (PRAYERS FOR BOBBY)  
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The Movie Prayers for Bobby deals with lesbian, gay, bisexual and transgender (LGBT) that demonstrates through dramatic scenes, exciting and sensitive, the moving story of a homosexual, in adolescence, and their life trajectory; addresses the family relationship, religious, psychological and social relations experienced after identifying homosexual.

Based on real facts, the film had its origin from the book that holds the title “Prayers for Bobby: Mother's Coming to Terms with the suicide of her Gay Son” in 1995, with various passages from the diary of Bobby and that does not have translation into Portuguese. The film was released in February 2009, having 1h and 30min duration, direction of Russell Mulcahy, screenplay by Katie Ford and Leroy Aaron, cast: Sigourney Weaver, Ryan Kelley, Henry Czerny & others, with the nationality USA and drama.

Bobby's mother, Mary, is a religion that follows the biblical words and before the revelation of his son, self-asserting themselves gay, it takes you to consult with a psychologist and religious cults in order to "cure" him, however, Bobby not supporting all the repression, if you play a bridge, committing suicide at 20 years of age. After the fact, Mary is a diary of the Son and begins to understand better the world of homosexual persons, being then an activist in favor of LGBT people.

In the movie after you recognize as homosexual and reporting their experiences, fears and troubles in your diary Bobby makes several questions to God, having written including phrases of self rejection based on religious teachings to which it was subjected during his whole life. In their annotations, in the diary, his condemnation to hell was confirmed due to religious teachings received and the lack of family support which were crucial points in its decision to end his own life. Unfortunately this story is repeated with frightening proportions.

Eight months after the death of his son Mary Griffith in a county council meeting on the conclusion of a day for the freedom gay, gave testimony in which she defends the gay community for the first time, on which has been transformed into one of the most touching moments of the film.

"Homosexuality is a sin. Homosexuals are doomed to spend eternity in hell. If they wanted to change, could be cured of their evil habits. If they would turn away from temptation, could be normal again. If they at least try and try again in case of failure. This was what I said to my son, Bobby, when I discovered that he was gay. Now I know why God does not ‘cured’ my son. He does not healed because there was nothing wrong to be healed.” The movie in the restless with its
clear and continuous reading of the conflicts experienced by Bobby and subsequently the experiences shown by the family after the suicide. Draws attention to the process of acceptance and understanding in which LGBT youth cry out daily.

Brazil is considered the place with greater risk of life to the LGBT population. The crimes committed to this population are motivated by homophobia. The term “homophobia” was created in the year 70, by T.K.Smith, from the junction of two Greek radicals (“similar” and “fear”). The particle “phobia” means irrational fear or anxiety in relation to certain object, animal, person or situation.

According to Daniel Borrillo: "[...] the homophobia shows hostility not only against homosexuals, but also against the whole of individuals considered as not complying with the standard sexual.” homophobia represents a sexual prejudice, qualified by a set of unfavorable feelings, as hostility, rejection and hate. Or, is not precisely fear or anxiety in high degree, but rather, a behavior that accepts different exteriorizations.

Time passed, but currently it is striking how the LGBT population is still being exterminated, simply by their sexual orientation and/or gender identity, as well as take his own life, due to the harassment of society and of the family itself.

The Resolution of the Federal Council of Psychology, number 001 of 22 March 1999, establishes standards of performance for the psychologists in relation to the issue of sexual orientation, addressing that professionals in the category may not exercise any type of action that favors the pathologization of behaviors or practices homoerotic, nor can adopt any kind of coercive action tending to orient homosexuals for unsolicited treatments the practice of healing called “gay”. In the face of a popular action brought by some professionals in the category with the attempt to overthrow the resolution of the Federal Council of Psychology 01/99, emphasizes the importance of knowledge and debates before the LGBT tariffs, which favors the promotion of health with integrality, equity and universality; understanding that the LGBT demands require a humanized and not pathologizante, and that individuals are free to be who they are and love whoever they want.

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